



BILLING CODE: 3410-34-P

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

[Docket No. APHIS-2015-0026]

General Conference Committee of the National Poultry Improvement Plan

AGENCY: Animal and Plant Health Inspection Service, USDA.

ACTION: Notice of meeting.

SUMMARY: We are giving notice of a meeting of the General Conference Committee of the National Poultry Improvement Plan.

DATES: The General Conference Committee meeting will be held on July 23, 2015, 7:30 a.m. to 12:30 p.m.

ADDRESSES: The meeting will be held at the Little America Hotel, 500 South Main Street, Salt Lake City, UT 84101.

FOR FURTHER INFORMATION CONTACT: Dr. Denise Brinson, Senior Coordinator, National Poultry Improvement Plan, VS, APHIS, USDA, 1506 Klondike Road, Suite 101, Conyers, GA 30094; (770) 922-3496.

SUPPLEMENTARY INFORMATION:

The General Conference Committee (the Committee) of the National Poultry Improvement Plan, representing cooperating State agencies and poultry industry members,

serves an essential function by acting as liaison between the poultry industry and the Department in matters pertaining to poultry health.

Topics for discussion at the upcoming meeting include:

1. Approved tests,
2. National Veterinary Services Laboratories avian influenza update,
3. Salmonella update,
4. Mycoplasma update, and
5. U.S. Department of Agriculture updates.

The meeting will be open to the public. However, due to time constraints, the public will not be allowed to participate in the discussions during the meeting. Written statements on meeting topics may be filed with the Committee before or after the meeting by sending them to the person listed under FOR FURTHER INFORMATION CONTACT. Statements filed with the Committee should specify that they pertain to the July 2015 Committee meeting. Written statements may also be filed at the meeting.

This notice of meeting is given pursuant to section 10 of the Federal Advisory Committee Act (5 U.S.C. App. 2).

Done in Washington, DC, this 27th day of April 2015.

Kevin Shea,

Administrator,
Animal and Plant Health Inspection Service.

[FR Doc. 2015-10196 Filed: 4/30/2015 08:45 am; Publication Date: 5/1/2015]